

**FOOD INDUSTRIES SALES MANAGERS' CLUB
OF LOS ANGELES, INC.**

fismc

is proud to honor

**WOMEN IN THE
FOOD INDUSTRY**

2011 Honorees



Christine Neal
Unified Grocers
SVP, Finance and Treasurer



Subriana Pierce
Albertsons / SUPERVALU
SVP, Sales & Merchandising

Wednesday, March 30, 2011

11:15 a.m. – Reception; 12:00 p.m. – Lunch

Quiet Cannon – Montebello Country Club
901 Via San Clemente, Montebello, CA

Chairperson of the Day
Cynthia Weifenbach
TracNologies, Inc.

Make your reservations today!



WOMEN IN THE FOOD INDUSTRY

Quiet Cannon Country Club - Montebello

WEDNESDAY, MARCH 30, 2011 - 11:15 am Check-In; 12:00 Lunch

Full Tables of Eight - Members - \$ 345.00 / Full Tables of Eight - Non-Members - \$ 425.00

Individual - Member - \$ 45.00 / Individual - Non-Member - \$55.00

1. _____
 Member Name Primary E-Mail Address Primary Phone Number

Company Address City Zip

Grocer / Associate
(List names and company name as they will appear on badges)

2. _____
Name Company

3. _____
Name Company

4. _____
Name Company

5. _____
Name Company

6. _____
Name Company

7. _____
Name Company

8. _____
Name Company

<input type="text"/>	Reserved Member Table of Eight _____ @ \$ 345.00	= \$ _____
<input type="text"/>	Reserved Non-Member Table of Eight _____ @ \$ 425.00	= \$ _____
<input type="text"/>	Reserved Member Individual Tickets _____ @ \$ 45.00	= \$ _____
<input type="text"/>	Reserved Non-Member Individual Tickets _____ @ \$ 55.00	= \$ _____
Total Due:		= \$ _____

Meal Selections: Chicken Marsala _____; Salmon _____; Vegetarian _____

Send reservation form with check made payable to: **Food Industries Sales Managers' Club**

c/o Kristal Clark, Crossmark	P: (626) 833-6458
2401 E. Katella Ave., Suite 625	F: (714) 602-4489
Anaheim, CA 92806	Email: kristal.clark@crossmark.com

➔ Credit Card Payment option:

FISMC Tax ID # 956093421

Card Number: _____ Card Type: _____ Expiration Date: _____

Card Holder Name & Company : _____ Phone Number: _____

Billing Address: _____ City _____ State _____ Zip Code: _____

Card Holder Email: _____ Signature: _____

Total Number Attending: _____ Total Remittance: \$ _____

Please include this form with payment
R.S.V.P. by Wednesday, March 23, 2011